		**	الموادد الرواد والمستول بمعادر والمنظ والمستواد المام ال المام المام ال	15
PLACE OF BIRTH		:, .	का अपने होंगे कार छन्।	
unty of San Carlos	ARI	ZONA STATE BOA	ARD OF HEALTH	
San Carlos	. Budeau Ar vij	FAL STATISTICS		1615 J
Rice		FICATE OF BIRTH	State Index No. County Registrar No.	- 5
+		January Co. Dilleria	Local Registrar No.	7 1
of	No		C.	Ward
Diar	a Swift	curred in a bospital or institution	on, give its NAME instead of street and nu	ımber)
ill name of child	a parte		{ If child is not yet named, supplemental report, as di	make rected:
x of Child To be answered ON	LY 4. Twin, triplet or other	er 6. Legitimate?	7. Date E/TA	<u> </u>
in event of plural births.	5. No., in order of birth	ves	of birth 5/ 14, 192 Month Day Yes	
· FATHER		14.	MOTHER	<u> </u>
name Thomas Swift	a	Full maiden name (ora ?	ا العربي
esidence (Usual place of abode) Rice	. :	15 Residence (Usual place of abode)	Rice	:
non-resident, give place and state.		If non-resident, give	place and state.	N.F.
Color or race		16 Color or race	Silver State	t 17y
che Ind. 11 Age at	last birthday42(Years)	Apache Ind.	17. Age at last birthday 37	Years)
Birthplace (city or place)	N	18. Birthplace (city or a	place)	li ji
(State or country) Arizon		(State or country)	Arizona	
Occupation Laboror		19. Occupation Nature of Industry	Housewife, And Makey	A vii Mir
Number of children of this mother		ring 2 21. Were	e precautions taken against oph-	<u>.</u> .28
en as of time of birth of child herei ied and including this child.)	(b) Born alive but now de	90	ves	(
	ERTIFICATE OF ATTENDIN			
eby certify that I attended the bird	h of this child, who was &	LIVE. (Born alive or stillborn.)	m. on the date above	stated
When there was no attending physi- nidwife, then the father, househol	ian Signature	\sim 12	(1) Combi	
, should make this return. A still d is one that neither breathes ws other evidence of life after bi	nrn 📞	Nice,	Physician or midwife).	***********
n rame added from	يدوان	10		
pplemental report	rilea	19	Local Regis	trar.
Table 1927 Rod	istrar Filòd	. 19	Carrier 22 - 11	
	1175		County Regist	rar.

423-514-300

WARGIN RESERVED FOR BINDING
WRITE PLAINLY WITH UNFADING INK-THIS IS A PERMANENT RECORD
WHAT THE PLAINLY WITH UNFADING INK-THIS IS A PERMANENT RECORD
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V. S. No. 2